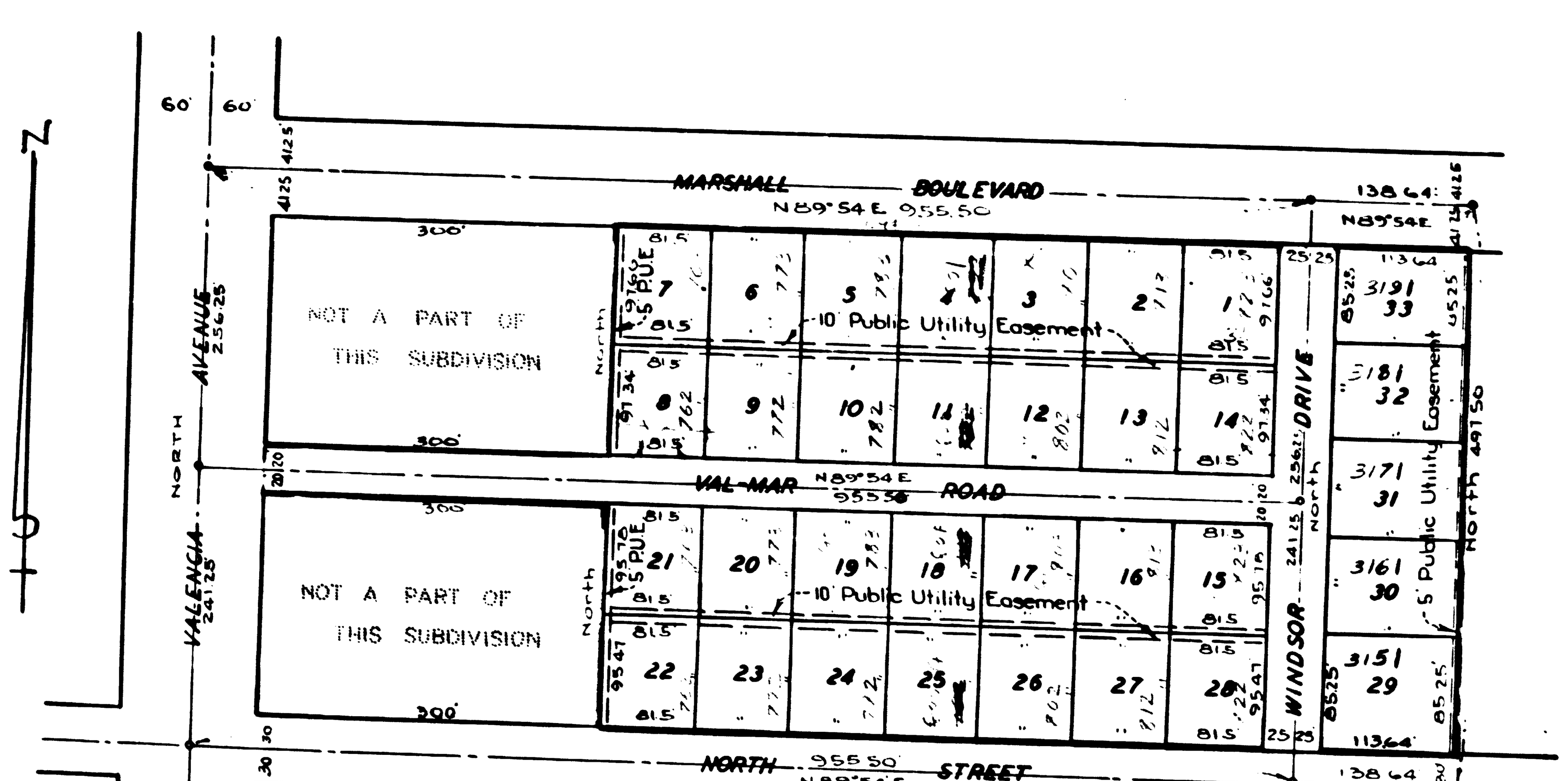
6LB   H591

ABBEY



OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and dedicate all streets as shown to the City of San Bernardino, a Municipal Corporation, and we also convey an easement and Right of Way across the rear 5' of all lots for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

PIONEER TITLE INSURANCE AND TRUST COMPANY

K. E. Marks, Vice-President   E. E. Stidham, Secretary.

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } SS.

On this 24th day of June A.D., 1952, before me, H. R. Taylor a Notary Public in and for the said County and State, personally appeared K.E. Marks, known to me to be the Vice-President, and E.E. Stidham known to me to be the Secretary of Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires Feb. 8, 1954

H. R. Taylor
Notary Public in and for said County and State.

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated July 28, 1952   P.W. Nichols, County Auditor, County of San Bernardino, Calif.

By Effie Castner Deputy

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $150 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated July 28, 1952   Harry L. Allison, County Clerk, and Ex-Officio Clerk of the Board of Supervisors

By Wilfrid C. Brown Deputy.

ENGINEER'S CERTIFICATE

I, Chas. L Foulke, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in June 1952, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated 6/24/1952

Chas L Foulke
Register Civil Engineer No. 133.

Note:
2"x 2" redwood stakes stamped with C.E. No. 133, set at all lot corners, unless otherwise shown.
Set 3/4" iron pipes where shown thusly o.
Basis of Bearing is center line Valencia Ave assumed North.

CITY COUNCIL

I hereby certify that the council of the City of San Bernardino by resolution adopted July 7, 1952, approved the attached map, accepted as public all streets shown on the attached map and all easements given.

Jack T. Felton
City Clerk, City of San Bernardino State of California.

I hereby approve the foregoing resolution.

George C Blair
Mayor, City of San Bernardino, State of California.

Map Approved

City Engineer, City of San Bernardino, State of California.

I hereby certify that all the street and sewer assessments on the property shown on the attached map are paid.

John S. Center
Superintendent of Streets, City of San Bernardino, State of California.

#216
Recorded
Pioneer Title Ins. & Tr. Co.
July 29, 1952
9:23 A.
50 65 Maps
F. L. Atwood
$5.00

TRACT 3910
VAL-MAR PLACE

A SUBDIVISION OF PORTIONS OF BLOCKS 19 & 20 OF THE ARROWHEAD JUNCTION TRACT AS RECORDED IN BOOK 12 PAGE 11 RECORDS OF SAN BERNARDINO CO. IN THE CITY OF SAN BERNARDINO CALIF

JUNE 1952   CHAS. L. FOULKE

SCALE 1"=100'

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